

**Iowa Meat Processors Association Convention Registration
2019 BOOTH RESERVATION**

After consulting the attached layout, indicate your choice of location based on your electrical needs.
Booths are assigned on a "first come, first served" basis.

1st Choice _____ 2nd Choice _____ 3rd Choice _____
We will/will not need electricity. Check the appropriate voltage: _____ 110 _____ 220 or
_____ 3 Phase. Electricity is included in the booth rental.

Booth rental includes registration for 3 people. An additional \$10 registration fee is charged for each additional person beyond the 3 persons _____ @ \$10.00 each \$ _____

Booth rental includes: ID Banner, 6 ft. skirted table, 2 chairs, and wastebasket in an 8' x 8' booth.

Booth Cost: \$350.00 per booth for IMPA Members. \$ _____
\$500.00 per booth for Non-Members

Supplier Sponsorships: We would like to be a Silver Sponsor @ \$125, Gold Sponsor @ \$250, or a Platinum Sponsor @ \$500. Your company will receive recognition in the program and at each event.
Thanks for your support.

Yes, we would like to be a sponsor. Our contribution of \$125, \$250, or \$500 is enclosed. \$ _____

PLEASE PRINT YOUR COMPANY NAME EXACTLY AS YOU WANT IT ON YOUR SIGN.

Print Company name for booth sign _____

Names of Reps _____

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MEAL RESERVATIONS

President's Party Thursday evening @ 6:30 is a light meal and beverages. Ticket is \$10 per person.

Number attending the party is _____ @ \$10 each \$ _____

Friday Dinner and Dueling Pianos in Garden Room _____ @ \$25.00 each \$ _____

This activity will follow the Trade Show that closes at 7:30

Complimentary beverages: Darling International and IMPA

Complimentary Deluxe Continental Breakfast: 7:30-8:30 Saturday morning in the Garden Room

Saturday Lunch: Buffet in Garden Room 11:30-12:30 P.M. _____ @ \$15.00 per person \$ _____

Saturday Awards Banquet in the Garden Room: 6:30 P.M. _____ @ \$35.00 per person \$ _____

Children's Banquet (Under age 5, No charge) _____ @ \$10.00 per person \$ _____

Sunday Grand Champion Bacon Breakfast: 7:30-9:00 A.M. _____ @ \$15.00 per person \$ _____

Bacon provided by Dayton Meat Products, Inc., Malcom

2018 Grand Champion Bacon

Total enclosed for meals \$ _____

Meal prices include gratuity and taxes

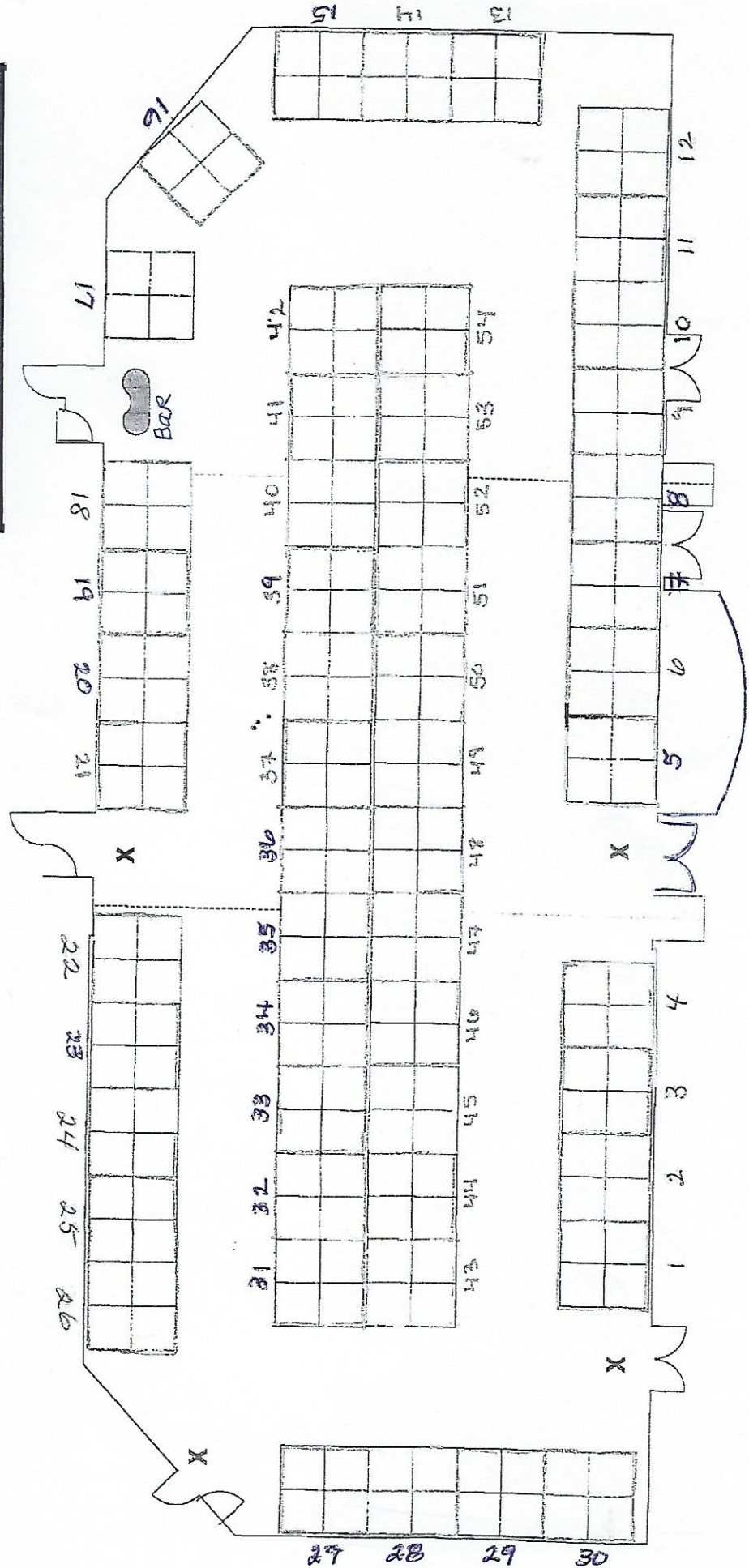
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TOTAL AMOUNT ENCLOSED FOR MEALS, BOOTH RENTAL, & SPONSORSHIPS \$ _____

Client:
 Location: Prairie Ballroom
 Room: Prairie Ballroom
 Prepared On: 05/30/18 16:58:42

Event Name:
 Date:
 Time:
 Prepared By: Gateway Hotel Admin

**Note: 110 power can be
 Provided in all booths.**

**50 amps, 3-phase is possible
 in booths 9, 10, 11, or 12. 150 amps in
 Booths 9, 10, 11, or 12. 30 amps
 Is available in booths 15 or 16.**



*Gallery lobby
 Registration*